



SCHOOL LIBRARY MEDIA SECTION OF THE
NEW YORK LIBRARY ASSOCIATION
presents

SLMS 2006 Building Influence @ your library

Sponsored by Rochester Area School Librarians (RASL)

Hyatt Regency Rochester, NY

Thursday, April 27th - Saturday, April 29th, 2006

CALL FOR PRESENTERS APPLICATION FORM

As part of the SLMS Conference, one hour workshops will be scheduled all day Friday and Saturday morning. Individuals or groups are invited to submit a **Call for Presenters Application** on topics related to school librarianship and to the conference strands:

▪ Advocacy	▪ Copyright	▪ Librarianship Skills
▪ Plagiarism & Policies	▪ Instructional Practices	▪ Technology
▪ Literature / Reader's Advisory	▪ Information Literacy Standards	▪ Library Management /
▪ Elementary / Secondary Curriculum and Student Needs		Library Staff Management

Suggestions for **possible** presentation topics include but are not limited to:

- Why not Google?
- Collaborative Curriculum Units
- National Board Certification Process – Why Bother?
- Virtual Reference Collections
- Information Literacy Skills vs. Technology Skills in the LMC Setting
- Review Tools Beyond *Booklist* and *SLJ*
- Instructing students in the Policies and Procedures of Turnitin.com
- Understanding the Patriot Act and the Library's/Librarian's Responsibility
- The Impact of NCLB on School Library Media Center Programs
- Cutting Edge – The Future of Technology in the LMC
- Making Data Driven Decisions – Data Gathering and Effective Methods of Presenting Data
- Blogs – What Are They and How Can They Work for Us?
- The Future of Library Schools
- What They Didn't Tell Us in Library School: A Panel of 1st Year Librarians Share Experiences
- Collaborative Curriculum Units
- Management of Building Level Library Staff

Please return the completed **Call for Presenters Application** by Friday, June 10, 2005 to:

Holly Wolf, Palmyra-Macedon High School Library
151 Hyde Parkway, Palmyra, NY 14522

Phone: 315-597-3438

Fax: 315-597-3438

Email: hwolf@palmac.k12.ny.us

***Applicants will be notified of the Program Committee's Decision by June 30, 2005.**

Title of Workshop: (as you wish it to appear in the program) _____

Contact Person: _____ **Title:** _____

SLMS Member: Yes No

Address: _____

Phone: _____ **Fax:** _____ **E-mail:** _____

Employer: _____

Other presenters in your group (if applicable):

Name: _____ **Title:** _____

Address: _____

Phone: _____ **Email:** _____

SLMS Member: Yes No

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Name: _____ **Title:** _____

Address: _____

Phone: _____ **Email:** _____

SLMS Member: Yes No

Session Choice: Friday AM _____ Friday PM _____ Saturday AM _____
(If possible, we will attempt to accommodate your session choice. Please indicate first and second choices.)

Session Abstract: (for inclusion in program; please limit to fifty words or less. Attach sheets as needed)

Primary Focus Area Addressed: _____

Intended Grade Level: K-5 6-8 7-12 All Levels (K-12)

Method of Presentation: (lecture, group participation, discussion group, etc.) _____

Equipment: Overhead and screen available. All other equipment is the responsibility of the presenters.
 Please check here if overhead is needed.

Biography: (Include a short biography/resume about each person participating in your presentation. This description will be used as your introduction and also included in the conference program. Attach sheets as needed.)